



## Stearns County Fair 2024

July 31st – August 4th

Jackie Spoden-Bolz

6 Anjo Dr

Sauk Centre, MN 56378

320-248-5511

[jackiesb@mainstreetcom.com](mailto:jackiesb@mainstreetcom.com)

### ***Exhibitor Information***

- \* The Stearns County Fair Has Free Gate Admission
- \* Wednesday is set up day. Buildings will be open for set up beginning at 8:00 a.m.
- \* Buildings are Open to the public from 5pm-9pm Wednesday 10am – 9pm Thursday Through Saturday and 11am – 6 pm on Sunday (**Do Not Check Out Before 6 p.m.**)

***Please share this information with everyone who is tending your fair booth we are having conflicting information among our vendors.***

\*Commercial Building – Commercial Businesses & Direct Sales, Tupperware, Avon, Mary Kay etc...

\*Grandstand Booths- Separate spaces behind the grandstand bleachers.

\*Conservation Building – Conservation related only! Please contact the Sauk Centre Conservation Club

***\* Past vendors will be given preference for rented area if application is received by April 1<sup>st</sup>.***

- \* Fairgrounds telephone 320-352-2482 (Fair time only)
- \* All indoor spaces will be approximately 8' x 8' costing \$150.00 per space .
- \*Booths under the grandstand are approximately 9' x 10' with separate doors costing \$175.00
- \*Space directly in front of the grandstand booths is available to those renting the grandstand booths only. Cost will be \$120.00 with a 10 x 10' maximum.
- \*Outdoor space will be \$2.00 per square foot with a \$200.00 minimum.
- \*Refunds may not be issued if cancelled less than 1 week before the start of the fair.
- \* One parking pass will be included with booth rental. Extra parking passes are available at \$15.00 per vehicle
- \* Exhibitor assumes liability for rented space
- \* Please complete Operator Certificate of Compliance (ST-19) **Required By Everyone**
- \* Must sign & return Indemnification of Stearns County Fair
- \* Fair Association reserves the right to refuse sale of dangerous or hazardous materials (No knives, lighters or obscene materials)
- \* You must check in at the office before setting up booth space
- \* Please call or E-mail me at the number/address above if you have any questions.
- \* Pets are not allowed unless they are certified service animals.
- \* If you check has been cashed you have been accepted. Call if you have any questions.



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Return This Form to:

Jackie Spoden-Bolz

6 Anjo Dr

Sauk Centre, MN 56378

### *Exhibitor Application*

Your space will be held until 2:00 p.m. on Wednesday of the fair, unless previous arrangements have been made with the secretary. Please call secretary at 320-248-5511 or E-mail at [jackiesb@mainstreetcom.com](mailto:jackiesb@mainstreetcom.com) if you have any questions or a change in plans. You can assume you have been accepted unless you hear from us. If your check is not cashed, call to make sure we received your application.

What items will you have for display or demonstration \_\_\_\_\_

What items will you have for sale \_\_\_\_\_

I will need \_\_\_\_\_ 8 x 8 indoor booth space(s) @ \$150.00 per booth

I will need an outdoor area \_\_\_\_\_ Feet Wide and \_\_\_\_\_ Feet Deep. @ \$2.00 per square foot. (\$200.00 Minimum)

Check Building: Commercial \_\_\_\_\_ 8' x 8' \$150.00 Grandstand Booth \_\_\_\_\_ 9' x 10' - \$175.00

I will need \_\_\_\_\_ additional parking passes at \$15.00 each

Please check here if electricity is required \_\_\_\_\_

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City, Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Web Address To be added to the vendor page of our website \_\_\_\_\_

Short Description of your business to be added to the vendor page on our website \_\_\_\_\_

Deposit Paid \_\_\_\_\_

(Full amount required to hold space)

Make Check Payable to "Stearns County Fair"

(Booth will not be held without payment in full)

Postmark Date \_\_\_\_\_

(Fair Use Only)



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### **Indemnification of the Stearns County Fair Association**

The Stearns County Fair Association, (“owner”) their agents or employee shall not be held liable and \_\_\_\_\_ (“vendor”) shall indemnify, save, hold harmless and defend the owner, for any loss, injury, death, or damage to persons or property which at any time may be suffered or sustained by the vendor or by any person who may at any time be occupying the vendors rented space. Whether said loss, injury, death or damage arise out of any act, omission, negligence, or intentional misconduct of the vendor or of any occupant of any portion of the rented space. The vendor shall indemnify the owner against all claims, liability, and loss or damage whatsoever on account of any such loss, injury, death, or damage, including owner’s reasonable attorney’s fees.

\_\_\_\_\_  
Signature of Vendor

\_\_\_\_\_  
Date

Notes :

Remember that closing time on Sunday is 6:00 p.m. Do not start tearing down until then. When someone starts the rest think that they can do it to!!!

We heard from a number of those manning the booths in the past that this information is not given to everyone. Please make sure to share this so they all know when the buildings open and close.

A fair representative will be locking the vendor buildings at approximately 9 p.m. Wednesday-Saturday. We can't be at all the buildings at the same time so please be patient.

Thank You